

THE LITURGY OF THE WORD

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING *Exodus 24:3-8*

A Reading from the book of Exodus.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

RESPONSORIAL PSALM

Psalm 115:12-13,15-18

*R. I will take the cup of salvation,
and call on the name of the Lord.*

1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. R.
2. O precious in the eyes of the Lord is
the death of his faithful. Your servant,
Lord, your servant am I; you have
loosened my bonds. R.
3. A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. R.

SECOND READING *Heb 9:11-15*

A reading from the letter to the Hebrews.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

GOSPEL ACCLAMATION

John 6:51-52

Alleluia, alleluia!
I am the living bread from heaven,
says the Lord; whoever eats this bread
will live for ever.
Alleluia!

GOSPEL *Mark 14:12-16,22-26*

*A reading from the holy Gospel
according to Mark.*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord,
(All bow during these two lines)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

ST PAUL'S PARISH

562 SYDNEY ROAD, COBURG. VIC 3058

Tel: 9354-1564

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Parish Priest: Fr. Raymond Bugeja

Parish Secretary: Mrs. Loretta Meilak

St Paul's School Principal: Mrs. Maria Mercuri

School Tel: 9354-8970



PARISH OFFICE HOURS:

Mon - Friday: 10.30 am to 4:00 pm.

For general enquiries, please call 9354-1564.

MASSES:

Weekends: **Saturday:** 6:00 pm (vigil),
8.00pm (Neo Catechumenate)

Sunday: 9:00am, 10.30am (Italian),

Weekdays: **Mon, Wed, Thurs, Fri:** 10.00 am.

CONFESSIONS: Saturdays - 11am and 6.45pm

ADORATION: First Friday of the month: 10.30 am to 12pm

BAPTISMS: Sundays at 12.00 pm.

BAPTISM PREPERATION MEETINGS: Once Monthly

MARRIAGE PREP MEETINGS: Wed 8pm or Sat 4pm

WEDDING REHEARSALS: Mon or Fri – 8pm

COMMUNION TO SICK: Thursdays & Fridays

ANOINTING OF THE SICK: 2 times a year (Lent & Advent).

SUNDAY SCHOOL: 10am

YOUTH & KIDS GROUP: 4th Friday of the month.

ITALIAN PRAYER GROUP: Wednesdays at 10.30 am

Legion of Mary: Monday mornings at 10.30 am.

Knights of the Southern Cross: Monday mornings.

ANNUAL ITALIAN FEASTS: 2021

21 March: St Joseph at 10.30am Mass

Good Friday: 7pm

21 Nov: St Gregory at 10.30am Mass

12 Dec: St Lucy at 2pm

For enquires re above programs call the parish office on 9354-1564

READERS:

This Week

Sat 6pm Bryan Leak

Sun 9am Adria, Daniella & Briarna Dal Col

Sun 10.30 Sam Stagliano & T/M Costanzo

Next Week

Sat 6pm Sue Tasic

Sun 9am Alfred Meilak & Katrina Scurrah

Sun 10.30 Rita Luci & Rosa Oppendisano

SPECIAL MINISTERS:

This Week

Next Week

Sat 6pm Jim & Lourdes Galea Mary De Marco

Sun 9am Patrick Baviera Raf Carnovale

Sun 11am Anna D'Amato Sofia Tabacco

PARISH NEWS:

NEW APPOINTMENTS.

The Archbishop, Peter Comensoli has assigned Fr Raymond Bugeja as Parish Priest of St Thomas Parish, Drysdale. Fr Ray will take care of the communities of Leopold, St. Leonard, Portarlinton, as well as Drysdale.

Fr James Puppady will be the parish priest of St Paul's Coburg and St Oliver Plunket, Pascoe Vale. Fr James hails from India, and he is 56 years of age. He is a wonderful priest. Let's keep both parish priests in our prayers. Both assignments take place on Wed., 9th June 2021.

A Message from the incoming Parish Priest, Fr James:

"Dear Fr Raymond, Now I changed the Saturday Vigil Mass at Pasco Vale from 6.00 pm to 5.00 pm. And people are happy with that. The same way I would like to change the Vigil Mass at Coburg from 6.00 pm to 6.30 pm. So I can manage both churches Vigil Mass. So could you ask people for this change this coming two Sundays. Tell them because of the two churches kindly to adjust with these timings. So I will start from 12th June Saturday onwards. Sunday Mass will continue as usual at present. Thank you. God bless." Fr James

MASS SCHEDULES

FROM 12th JUNE: Sat Vigil: 6.30PM

FROM 15th JUNE: Weekday Masses:

Tues-Fri: 10AM

farewell

"It was a pleasure serving you for the last four and a half years. I enjoyed celebrating every moment with you. As someone told me, in her best wishes greetings for the future, 'that it was not easy as I came in difficult times,' both because of the pandemic, and earlier because of the abrupt passing away of Fr Sean, where I had to find my feet. But, both were learning experiences. My intention was always to do the best I can, according to church norms, and if someone might have been offended, I ask for pardon and prayers. I would like to thank all for the best wishes, prayers, tokens and finally, VIVA SAN PAOLO."

United in prayers, Fr Ray

WE PRAY FOR

BAPTISMS:

Those who are **Sick** and those who care for them: that they may be strengthened and comforted by the healing power of Christ.

We pray for those who have died recently, Rachele Daniele (Funeral Mass, Mon., 10am), Valva Mary Sullivan (Funeral Mass Tue., 10am), **and especially those whose anniversaries we remember at this time**: Marcella Pierotti, Pompeo Paterno, Maria Psaila, Joe Duca, Francesco Paolo Flammea, Francesco Paolo Flammea, Peter Fernandes, Angelo Addamo (1 month anniversary), **that they may enter into the peace of God's kingdom.**

VOCATION VIEW:

By sharing the body and blood of Christ we are sealing our covenant with God. We are given the gift of life and asked to share it with others. Give thanks for this sustaining gift.

REFLECTION: "Food for the Journey"

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body."
Mark 14:22

In many, if not all, religious traditions, the sharing of a meal is a celebration rich in symbolism. The Eucharist and Passover are bearers of the shared memories of a people. God reveals himself through the communal ritual of drinking and eating. Through the Eucharist, we believe that God remembers himself for us. He is brought to our midst and once again nourishes us with his very flesh and blood. We consume his life, and he becomes, very intimately, a living part of us. When we leave the sacred table and reimmerse ourselves into the seemingly mundane routines of life, we bear God within us—a God who lived, died and rose for us so that we might live the same mystery for and with each other. The body and blood of Jesus is indeed food for our journey through life.

Fr. James Stephen Behrens, O.C.S.O.

STEWARDSHIP

"Then he took a cup, gave thanks, and gave it to them and they all drank from it." – MARK 14:23

Jesus, the perfect steward, gave thanks, just before He gave Himself to us completely for our salvation. He offers us the chance to drink from His cup. In the Eucharist, we meet Christ personally and, if we listen to Him, we know what drinking from His cup means our own sacrifice – giving up some of our time, talent and treasure to do His work on earth.

PRAYER OF THE WEEK

That, through the Eucharist, we find the nourishment and strength to live as good Christian stewards.

QUOTE OF THE WEEK: "Doing what's right for us"

He who walks in another's tracks leaves no footprints.

Joan L. Brannon

NEWS IN THE ARCHDIOCESE:

Electronic Check-in by QR Code now mandatory:

St Paul's church is now using Electronic Sign-in by QR Code for all Masses as directed by the Victorian Government. Paper based record keeping is no longer accepted.

NOTE: You **MUST** have the Services Victoria App installed. Tip: install the app now from: <https://service.vic.gov.au/checkin/>
To Sign-in when you arrive at church, you can use the QR Code posters in the foyer (or below). Scan the QR Code with your camera app on your smart phone.

 **Heart of Life**
Centre for Spiritual & Pastoral Formation
Rear 41 Stanhope Street, Malvern, Victoria 3144, Australia
Tel 03 9890 1101 Email info@heartoflife.melbourne
Web www.heartoflife.melbourne

Heart of Life is sponsored by the Missionaries of the Sacred Heart

1 event via Z



June 2021, 10am-3pm. A person places themselves in the presence of God. Facilitated by Paul Beirne of Heart of Life Centre for Spiritual & Pastoral Formation, via Zoom. Cost \$50. Book and pay via website www.heartoflife.melbourne, email info@heartoflife.melbourne or tel 9890 1101.

'Mindfulness & Meditation', Saturday 19 June 2021, 10am-3pm. When we are present to the 'now', centredness and relaxation become a natural part of life, and we know how to act from a heart of love. This is a day of reflection in the practice of Mindfulness & Meditation, and we invite you to come prepared to be still and journey within. Facilitated by Paola Cheng at Heart of Life Centre for Spiritual & Pastoral Formation, Rear 41 Stanhope St, Malvern. Cost \$60 (BYO lunch). Book and pay via website www.heartoflife.melbourne, email info@heartoflife.melbourne or tel 9890 1101.

'Tending Our Winter Heart: Live-in Weekend Retreat', Friday 4pm, 11 June - Sunday 4pm, 13 June 2021. We invite you to join this contemplative retreat, which is an opportunity to spend some personal, quality time with yourself in the quiet and beautiful surroundings of The Holy Name Retreat & Spirituality Centre in Cheltenham.

LAST WEEKEND'S COLLECTION:

Sacrificial Offering: \$0

Presbytery Collection: \$0

JOKE OF THE WEEK



HERE IN THIS PLACE,
NEW LIGHT IS STREAMING
NOW IS THE DARKNESS
VANISHED AWAY
SEE IN THIS SPACE OUR FEARS
AND OUR DREAMINGS
BROUGHT HERE TO YOU
IN THE LIGHT OF THIS DAY.

1

**GATHER US IN THE LOST AND FORSAKEN
GATHER US IN THE BLIND AND THE LAME
CALL TO US NOW
AND WE SHALL AWAKEN
WE SHALL ARISE
AT THE SOUND OF YOUR NAME.**

WE ARE THE YOUNG
OUR LIVES ARE A MYST'RY
WE ARE THE OLD
WHO YEARN FOR YOUR FACE
WE HAVE BEEN SUNG
THROUGHOUT ALL OF HIST'RY
CALLED TO BE LIGHT
TO THE WHOLE HUMAN RACE.

**GATHER US IN
THE RICH AND THE HAUGHTY
GATHER US IN
THE PROUD AND THE STRONG
GIVE US A HEART
SO MEEK AND SO LOWLY
GIVE US THE COURAGE
TO ENTER THE SONG.**

HERE WE WILL TAKE
THE WINE AND THE WATER
HERE WE WILL TAKE
THE BREAD OF NEW BIRTH
HERE YOU SHALL CALL
YOUR SONS AND YOUR DAUGHTERS
CALL US ANEW TO BE
SALT FOR THE EARTH.

**GIVE US TO DRINK
THE WINE OF COMPASSION
GIVE US TO EAT
THE BREAD THAT IS YOU
NOURISH US WELL
AND TEACH US TO FASHION
LIVES THAT ARE HOLY AND HEARTS
THAT ARE TRUE.**

**ONE BREAD, ONE BODY;
ONE LORD OF ALL,
ONE CUP OF BLESSING
WHICH WE BLESS.**
**AND WE, THOUGH MANY,
THROUGHOUT THE EARTH,
WE ARE ONE BODY IN THIS ONE LORD.**

GENTILE OR JEW, SERVANT OR FREE,
WOMAN OR MAN, NO MORE.

MANY THE GIFTS, MANY THE WORKS,
ONE IN THE LORD OF ALL.

GRAIN FOR THE FIELDS,
SCATTERED AND GROWN,
GATHERED TO ONE, FOR ALL.

**WE ARE THE BODY OF CHRIST,
BROKEN AND Poured OUT;
PROMISE OF LIFE FROM DEATH.
WE ARE THE BODY OF CHRIST.**

3

IS NOT THE BREAD OF LIFE WE BREAK,
A SHARING IN THE LIFE OF GOD?
IS NOT THE CUP OF PEACE OUT-
POURED,
THE BLOOD OF CHRIST?

HOW SHALL WE MAKE A RETURN TO GOD,
FOR GOODNESS UNSURPASSING?
THIS SAVING CUP WE SHALL HOLD HIGH,
AND CALL OUT GOD'S NAME!

UNLESS A GRAIN OF WHEAT SHALL FALL
UPON THE EARTH, IT SHALL REMAIN
A SINGLE GRAIN, BUT IF IT DIES,
IT WILL COME TO LIFE!

COME TASTE AND SEE THE GOODNESS,
THE WONDERS OF THE RISEN ONE!
COME BLESS OUR GOD, IN ALL THINGS,
LET PRAISE BE OUR SONG.

LONGING FOR LIGHT,
WE WAIT IN DARKNESS;
LONGING FOR TRUTH, WE TURN TO YOU.
MAKE US YOUR OWN, YOUR HOLY PEOPLE,
LIGHT FOR THE WORLD TO SEE.

**CHRIST BE OUR LIGHT!
SHINE IN OUR HEARTS, SHINE THROUGH
THE DARKNESS.
CHRIST, BE OUR LIGHT
SHINE IN YOUR CHURCH GATHERED
TODAY.**

LONGING FOR PEACE, OUR WORLD IS
TROUBLED;
LONGING FOR HOPE, MANY DESPAIR.
YOUR WORD ALONE HAS POWER TO
SAVE US,
MAKE US YOUR LIVING VOICE.

MANY THE GIFTS, MANY THE PEOPLE;
MANY THE HEARTS THAT YEARN TO
BELONG.
LET US BE SERVANTS TO ONE ANOTHER,
MAKING YOUR KINGDOM COME.

**OSANNA AL FIGLIO DI DAVID,
OSANNA AL REDENTOR!**

1

APRITEVI, O PORTE ETERNE:
AVANZI IL RE DELLA GLORIA.
ADORI CIELO E TERRA
L'ETERNO SUO POTER.
O MONTI STILLATE DOLCEZZA:
IL RE D'AMOR S'AVVICINA;
SI DONA PANE VIVO ED OFFRE PACE
AL CUOR.

O VERGINE, PRESSO L'ALTISSIMO
TROVASTI GRAZIA E ONOR:
SOCCORRI I TUOI FIGLIUOLI DONANDO
IL SALVATOR.

TU CI INVITI ALLA TUA MENSA
E CI DONI IL PANE E IL VINO.
COL TUO CORPO E COL TUO SANGUE
TU TI OFFRI PER AMORE.

2

**RIT. VITA NUOVA ABBIAMO IN TE,
SIGNOR,
LA SALVEZZA È SOLO IN TE, SIGNOR
E AL BANCHETTO DEL TUO REGNO
CON I SANTI NOI VERREMO.**

SULL' ALTARE TU TI IMMOLI
COME AGNELLO SENZA COLPA.
BUON PASTORE CI RADUNI
E DIMORI IN MEZZO A NOI.

FINALE: CON I SANTI NOI VERREMO. (3V.)

T'ADORIAM, OSTIA DIVINA,
T'ADORIAM, OSTIA D'AMOR
TU DELL'ANGELO IL SOSPIRO,
TU DELL'UOMO SEI L'ONOR
T'ADORIAM, OSTIA DIVINA,
T'ADORIAM, OSTIA D'AMOR

3

T'ADORIAM, OSTIA DIVINA,
T'ADORIAM, OSTIA D'AMOR
TU DEI FORTI LA DOLCEZZA,
TU DEBOLI VIGOR,
T'ADORIAM, OSTIA DIVINA,
T'ADORIAM, OSTIA D'AMOR

T'ADORIAM, OSTIA DIVINA,
T'ADORIAM, OSTIA D'AMOR
TU SALUTE DEI VIVENTI,
TU SPERANZA DI CHI MUOR,
T'ADORIAM, OSTIA DIVINA,
T'ADORIAM, OSTIA D'AMOR

INNI E CANTI SCIOGLIAMO O FEDELI, 4
AL DIVIN EUCARISTICO RE:
EGLI ASCOSO NEI MISTICI VELI:
CIBO ALL'ALMA FEDELE SI DIÈ

DEI TUOI FIGLI LO STUOLO QUI
PRONO,
O SIGNOR DEI POTENTI T'ADORA:
PER I MISERI IMPLORA PERDONO,
PER I DEBOLI IMPLORA PIETA.

O SIGNOR CHE DALL'OSTIA RADIOSA,
SOL DI PACE NE PARLI E D'AMOR;
IN TE L'ALMA SMARRITA RIPOSA,
IN TE SPERA CHI LOTTA E CHI MUOR.